## John 14:7-19

**7-8.** "If you had **KNOWN Me**, you would have **KNOWN My Father also**; and from now on **you KNOW Him and have seen Him**." Philip said to Him, "Lord, show us the Father, and it is sufficient for us."

•	I John 5:20 "/	And we know that the	of	$_{-\!-\!-\!-}$ has come, and has
	given us an	, tha	at we may	who is true, s the
			n Jesus Christ. This is	s the
		life."		
•	Jeremian 9:23	3-24 "Thus says the Lord	, 'Let not a wise man	boast of his wisdom, and
		y man boast of his might,		
	that I am the	s boast of this, that he who exercis	es loving kindness iu	stice and righteousness
	on earth: for I	who exercis	es loving kindriess, ju e things ' declares the	I ord "
•	Proverbs 9:10	The fear of the Lord is	the heainning of	and the
	11040103 3.10	The fear of the Lord is of the Holy One	is	
	Definition: "If	f you had KNOWN Me, y	you would have kno	own My Father also"
		, "Look at Me, and you wi		
		r a liar or a crazy man to		
	"exact represer	ntation" or "express imag	e" of God, meaning th	nat if you could take a
		God, He would look just li		
	about God that	you cannot see and lear	n about by looking at	Jesus.
•	Ephesians 1:1	1 <b>7-18</b> "That the God of o	ur Lord Jesus Christ, t	the of
		e to you the spirit of wisd		
		; the e		
	calling"	; that you may	what is the	e hope of His
_	_		mas and in different v	ways speks in times past
•		"God, who at various ti by the prophets, has in th		
		nom He has appointed he		
	He made the	; who bein	na the brightness of H	is glory and the express
		of His person, and	all thi	ngs by the
	of His	, when He had b	y Himself purged our	sins, sat down at the
		ne Majesty on high."		•
9-11.	lesus said to hin	n, "Have I been with you	so long, and yet you l	have not known Me,
		EN Me has SEEN the Fa		
		lieve that I am in the Fatl		
		speak on My own authorit		
		that I am in the Father ar	nd the Father in Me, o	r else believe Me for the
sake of	the works them	iselves."		
•	John 1:1 "In t	he beginning was the	, and the	Word was with God, and
•	tne	was" <b>s 5:19</b> "That is, that		Christ researching the
•				
•		, not imputing 'That which was from the		
•				upon, and
	nave	have handled, concer	, willen we have ning the	of life the life was
	manifested, an	d we have	and bear witness, an	d declare to you that
	eternal life whi	ch was the F	Father and was manife	nd declare to you that

	we have and fellowship with us; and truly			
	Jesus Christ."			
	<b>Definition:</b> "The FATHER Father and the Father in Me statements which indicate to Bible tells us over and over THREE persons: the FATHER	" and "He who has shat <b>Jesus the Son</b> again that we worsh R, the SON, and the	seen Me has seen t is EQUAL to God nip ONE GOD, but t HOLY SPIRIT. Star	the Father" - ALL the Father. The that He exists in ting in the very first
	chapter of the Bible, God re "His" and "He." Compare Is "laid the foundation of the e says "I was DEAD and now Omega, the First and the	aiah 48:12-16 with learth and stretched of I am ALIVE forevel	Rev. 1:8,11,17-18. out the heavens" is rmore!" Jesus Chris	The same One who also the One who
•	Genesis 1:26-27 "Then Go according to like the birds of the air, and ove thing that creeps on the ear in the of created them."	ness; let them have er the cattle, over all th. So God created	dominion over the l the earth and ove man in or	fish of the sea, over er every creeping wn;
•	Read Isaiah 48:12-16 (Version I am He, I am the has laid the _stretched out the	, I am also the	e . Ir	ndeed My
	not spoken in secret from the was there. And now the Lor"	ne	; from the ti	ime that it was, I
	(Here are ALL THREE person Testament!! Jesus is speakin HIM).			
•	Revelation 1:8,11,17b-18 End,' says the Lord, 'Who is the Alpha and the Omega, t "Do not be afraid; I am the lives, and was And I have the Keys of Had	and who was and who was and who had a and who was and behold, I and behold, I and behold, I and who was and who was and who who was and who was a who was and who was a whole who was a whole who was a whole who who was a whole who who was a whole who who was a who	who is to come, the and thed thed	Almighty.' "'I am '" (Verses 17b-18) I am He who
also; ar whatev	. Most assuredly, I say to yound GREATER WORKS than ever you ASK in My name, ask anything in My name, I v	these he will do, that I will do, that	pecause I go to My	Father. <b>And</b>
•	John 5:20 "For the Himself does; and He will sl may marvel."	loves the	Son, and shows H works th	lim all things that He an these, that you
•	John 16:23 "And in that da whatever you ask the			
	<b>Definition:</b> "GREATER WC as Christians, Believers in C will not do works that are g meaning, but as hundreds c years or more, we will do w	Christ, be GREATER treater in power, or of thousands, even r	than the works Jesu greater in scope, or millions of Believers	us Himself did? We r that have greater s, over two thousand

	do nothing by our own power!
•	John 15:4-5 & 8 "Abide in, and I in you. As the branch cannot bear of itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the, you are the He who abides
	in Me, and I in him, bears much; for Me you
	can do, "By this My Father is, that you bear
	much; so you will be My disciples."
<b>15.</b> If	you LOVE Me, KEEP My commandments.
•	Colossians 1:10 "That you may have a walk of the Lord, fully work."
•	Deuteronomy 10:12-13 "what does the Lord require of you, but to fear (obey, reverence) the Lord, to walk in all His, and to the Lord your God with all your, with all your, to the commandments of the Lord, and His statutes which I am commanding you today for YOUR GOOD."
	<b>Definition:</b> "If you LOVE Me, keep My commandments" Our incentive for OBEYING GOD and living a HOLY LIFE is to please the Lord, and to serve Him out of LOVE. It pleases God when we live in holiness and obedience. However, the flip side of the coin is that the blessings of God will not and cannot come into our lives if we are disobedient. All the wonderful promises of God's word are CONDITIONAL to our OBEDIENCE to His commandments. Just before Jesus said this, He said, "GREATER WORKS than these he will do, because I go to My Father. And whatever you ASK in My name, that I will do." You cannot "claim" those promises, and expect to have your prayers answered if you are not keeping Jesus' commandments. Your prayers are hindered by your disobedience or by unconfessed sin in your life.
•	I John 5:2-3 "By this we know that we the children of God, when we God and His For this is the of God, that we His . And His
	of God, that we His And His commandments are not burdensome."
with yo	And I will pray the Father, and <b>He will give you another Helper</b> , that He may abide ou forever, even <b>the Spirit of truth</b> , whom the world cannot receive, because it neither lim nor knows Him; but you know Him, for <b>He dwells with you</b> and will be in you.
•	John 14:25-26 "These things I have spoken to you while being present with you. But the, the, whom the Father will send in My name, will you all things, and bring to your remembrance all things that I said to you."
	<b>Definition:</b> "He will give you ANOTHER HELPER - Some versions say "Comforter," but there is really no one English word that can describe the meaning of the Greek word, which is Parakletos. In the English dictionary, there is a word "Paraclete" which means Holy Spirit, but it is obviously just an anglicized version of the Greek word. The dictionary says "advocate, intercessor," but the actual meaning of the Greek word is "one who comes alongside to help."

do, or fruit we bear, is only by the power of the Living Christ in us, anyway - we can

**Definition:** "He dwells WITH you, and will be IN YOU" -- Jesus is speaking here to the disciples at the Last Supper, BEFORE He has gone to the cross, BEFORE His resurrection, and BEFORE the Day of Pentecost. At this time, the Holy Spirit was only

	all believers in Jesus.
•	John 7:38-39 "Jesus said, "He who in Me, as the scripture has said, out of his will flow rivers of living water. But this He spoke concerning the, whom those in would; for the was not yet, because Jesus was not yet glorified."
	<b>Definition:</b> "JESUS was not yet GLORIFIED" Jesus was speaking about His death and resurrection, which at this point, was yet in the future. On the Day of Pentecost, AFTER Jesus was "glorified" by His resurrection and ascension to heaven, the Holy Spirit was GIVEN and continues to be given to ALL WHO BELIEVE in Him.
	I will not leave you <b>ORPHANS; I will come to you</b> . A little while longer, and the vill see Me no more, but you will see Me. Because I live, you will live also.
•	Galatians 3:26 "For you are all of God through in
•	Galatians 4:6 "And because you are, God has forth the of His into your, crying out, 'Abba, Father!'"
	<b>Definition:</b> "Sent the Spirit of His Son into your HEARTS, crying out, 'Abba, Father!" - The Holy Spirit is here called "the Spirit of His Son". This is how Jesus can say, "I will come to you," because He will come in the form of the Holy Spirit. There are many places where the Holy Spirit is called the Spirit of Christ. When Jesus said, "He will give you another Helper," the Greek word for "another" means "one of exactly the same kind." Many people find it difficult to understand the triune Godhead: how God says He is one God, but in three persons, and how God can be more than one place at a time. How can Jesus, through the Holy Spirit, live in EVERY Believer on earth, and yet still be seated at the right hand of the Father in heaven? How can we expect to understand and explain the infinite God with our finite minds? It is something we must accept by faith. All of the pseudo-Christian cults we have today were begun by someone who could not accept or understand the idea of a "Trinity" or triune God, so they rejected God's truth, and started a religion of their own.
•	Romans 8:9 "But you are not in the flesh but in the, if indeed the of dwells in you. Now if anyone does have the of, he is not His (does not belong to Him)."  Romans 8:11 "But if the of Him who raised Jesus from the dead
•	in you, He who raised Christ from the dead will also give life to your mortal bodies through His who in you."  Romans 8:16 "The Himself bears witness with our that we are of God."
	<b>Definition:</b> "HE IS NOT HIS" Romans 8:9 says there is no such thing as a Christian who does not have the Holy Spirit living (dwelling) inside of him. You CANNOT BE a Christian, you CANNOT BE SAVED, and NOT have the Holy Spirit IN YOU, because it says you are "not His" if you don't have His Spirit in you. You are the "temple" of the Holy Spirit.
•	I Corinthians 6:17 & 19 "But he who is to the Lord is one with Him." "Or do you not know that your is the

WITH the disciples, but after the Day of Pentecost came, the Holy Spirit would be IN

of the	, who is	you,
whom you have from God, and you are not your own?"		